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**Bib Data Sheet** 

**CONFIRMATION NO. 5507** 

| SERIAL NUMBER<br>10/516,443   | FILING OR 371(c) DATE 11/30/2004 RULE           | CLASS<br>075                             |                   | GROUP ART UNIT<br>1742 |                                | ATTORNEY<br>DOCKET NO.<br>1489(04-80) |                            |  |
|---|---|--|-------------------|------------------------|--------------------------------|---------------------------------------|----------------------------|--|
| APPLICANTS  `Kassim Juma, Staffordshire, UNITED KINGDOM;  |   |  |                   |                        |                                |                                       |                            |  |
|   |   |  |                   |                        |                                |                                       |                            |  |
| ** CONTINUING DATA *****************************  This application is a 371 of PCT/EP03/05538 05/27/2003                          |   |  |                   |                        |                                |                                       |                            |  |
| ** FOREIGN APPLICATIONS ************************************  |   |  |                   |                        |                                |                                       |                            |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Allowance  Verified and  Acknowledged  Examiner's Signature  Initials |   | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM | SHEETS<br>DRAWING |                        | OTAL<br>CLAIMS<br>31           |                                       | INDEPENDENT<br>CLAIMS<br>4 |  |
| ADDRESS   |   |  |                   |                        |                                |                                       |                            |  |
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| TITLE   |   |  |                   |                        |                                |                                       |                            |  |
| Fiber reinforced filter for molten metal filtration and method for producing such filters   |   |  |                   |                        |                                |                                       |                            |  |
|   |   |  |                   |                        | All Fees                       |                                       |                            |  |
| RECEIVED No.  | : Authority has been given in Paper             |  |                   |                        | 1.16 Fees ( Filing )           |                                       |                            |  |
|   |   |  |                   |                        | 1.17 Fees ( Processing Ext. of |                                       |                            |  |
|   | to charge/credit DEPOSIT ACCOUNT for following: |  |                   |                        | time)                          |                                       |                            |  |
|   |   |  |                   |                        | ☐ 1.18 Fees (Issue)            |                                       |                            |  |
|   |   |  |                   |                        | Other                          |                                       |                            |  |
|   |   |  |                   |                        | ☐ Credit                       |                                       |                            |  |